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	FOR YMCA	STAFF USE ONLY
Account Number	□Client Self- Certified	□City of LA Resident □NOT City of LA Resident (Check here: <u>neighborhoodinfo.lacity.org)</u>
YMCA Branch		City Council District of client's address (#1-15)
Audited By	Audit Date	Staff Initials

Feed LA & Distance Learning Support Program Intake Form YMCA OF METROPOLITAN LOS ANGELES COMMUNITY EMPOWERMENT HUBS



The YMCA is a non-profit organization committed to providing full and equal access to its facilities. Everyone is welcome to apply regardless of race, color, creed, national origin, citizenship, religion, gender, sex, age, ancestry, marital status, registered domestic partner status, protected military or veteran status, disability, pregnancy, childbirth or related medical condition, sexual orientation, gender identity or expression, genetic information or any other basis protected by applicable law. The Feed LA Program and Distance Learning Support Program are intended for residents of the City of Los Angeles who have low, very low, or extremely low incomes. Participants needing other accommodations or services should contact their local YMCA. Items below marked with an asterisk (*) are required and will help the YMCA continue providing community resources.

Please send verifications (photos or scans) and questions to FeedLA@ymcaLA.org or DistanceLearning@ymcala.org.

PROGRAM					
Choose Program Type(s): □ Feed LA □ Distance Learning Support Program					
YMCA Branch*:					
PRIMARY PARTICIPANT (Hea	d of Household,	parent or gu	ardian for applicants u	nder 18	years)
Legal First Name [*]	MI	Legal Last N	lame*	Date	of Birth *
Home Address *		Apt	City *	State	e [*] Zip Code [*]
Home Phone *		Cell/Other P	hone		
Primary Email					nual Gross Income*
				\$	Inual GLOSS Income
	*				
Total Annual Household Income income per year, based on total				s and in	the same line next to
	\$0 - \$12,880		\$12,881 - \$41,400		\$41,401- \$66,250
□ 2 Persons: □ S	\$0 - \$17,420		\$17,421- \$47,300		\$47,301- \$75,700
□ 3 Persons: □ S	\$0 - \$21,960		\$21,961- \$53,200		\$53,201- \$85,150
□ 4 Persons: □ S	\$0 - \$26,500		\$26,501- \$59,100		\$59,101- \$94,600
□ 5 Persons: □ S	\$0 - \$31,040		\$31,041- \$63,850		\$63,851- \$102,200
🗆 6 Persons: 🗆 S	\$0 - \$35,580		\$35,581- \$68,600		\$68,601 - \$109,750
□ 7 Persons: □ S	\$0 - \$40,120		\$40,121- \$73,300		\$73,301- \$117,350
🗆 8 Persons: 🗆 S	\$0 - \$44,660		\$44,661- \$78,050		\$78,050- \$124,900
□ 9 Persons: □ S	\$ 0 - \$49,200		\$49,201 - \$82,750		\$82,750 - \$132,450
□ 10 Persons: □ S	\$0 - \$53,740		\$53,741- \$87,500		\$87.501 - \$140,050
□ 11 Persons: □ S	\$0 - \$58,280		\$58,281- \$92,200		\$92,201- \$147,600
□ 12 Persons: □ S	\$0 - \$62,820		\$62,821- \$96,950		\$96,951 - \$155,150

Gender*RailFemaleMaleOtherClient Doesn'tKnow/Refused	Native Asian	n Indian/Alaskan rican American	 Native Hawaii Islander White Client Doesn' 		thnicity* Hispanic. Not Hisp Client Do Know/Re	anic/Latinx besn't
Have you been a Y Memb	er before?	□ Yes □ No Are	you interested in volu	unteering? 🗆 Yes 🗆	No	
How did you hear about t	he YMCA?	Do y	ou wish to receive up	odates via SMS tex	t? □ Yes □ No, e	email only
(Optional) Please let us k □ Education □ Employme □ Youth & Family Support ADDITIONAL ADULT/CHIL	nt/Job Trai : 🛛 Health	ning 🛛 Food Assist	ance 🛛 Housing & Sh	nelter 🛛 Financial A	Assistance	ds
Legal First Name	MI	Legal Last Name	 Relationship to Head of Household* Spouse Child Parent Other: 	Gender* Female Male Other Client Doesr Know/Refus		Grade in Fall
Legal First Name	MI	Legal Last Name	e Relationship to Head of Household* Spouse Child Parent Other:	Gender* Female Male Other Client Doesr Know/Refus		Grade in Fall
Legal First Name	MI	Legal Last Name	 Relationship to Head of Household* Spouse Child Parent Other: 	Gender* Female Male Other Client Doesr Know/Refus		Grade in Fall
Legal First Name	MI	Legal Last Name	 Relationship to Head of Household* Spouse Child Parent Other: 	Gender* Female Male Other Client Doesr Know/Refus		Grade in Fall
Legal First Name	MI	Legal Last Name	e Relationship to Head of Household* Spouse Child Parent Other:	Gender* Female Male Other Client Doesr Know/Refus		Grade in Fall
Legal First Name	MI	Legal Last Name	e Relationship to Head of Household* Spouse Child Parent Other:	Gender* Female Male Other Client Doesr Know/Refus		Grade in Fall

DOCUMENT VERIFICATION [*] (required) All documents (with the exception of ID) should have a clear date, and the date must be within <u>90 days prior</u> to the date the customer registers. Verification documents should be collected for at least one member of the household.				
One (1) of the following income verifications (check	One (1) of the following <u>residency</u> verifications (check			
one)*:	one)*:			
Benefits Letter / Public Benefits Notice	□ ID (Unexpired Driver's License, Identification Card,			
Paystub	or Consular ID Card with address)			
Letter from Employer	Utility Bill			
□ CalWorks	Postmarked Envelope			
	Benefits Letter			
□ SSI/SSDI	SELF-CERTIFICATION FORM			
Social Security				
General Assistance	Document date*:			
Veterans Benefit				
Pension				
Unemployment / Layoff Letter				
W-2 Form (Only useable January-March)				
□ SELF-CERTIFICATION FORM				
Document date*:				

CONDITIONS OF PROGRAM PARTICIPATION

Participant Health: The applicant(s) represent(s) that he/she/they is/are in good health and understand(s) that participation in aerobics and other exercise, weight training, recreational sports, and use of pools, spas, saunas, steam rooms and fitness equipment carry a potential risk of injuries or illness. The applicant further understands that the YMCA of Metropolitan Los Angeles assumes no responsibility for any such injury or illness.

Participant conduct and right to use the facility: All applicants and dependents agree to abide by all policies and procedures of the YMCA of Metropolitan Los Angeles and its branches and understand that failure to act in accordance with these policies and procedures may result in expulsion from the YMCA and revocation of program participation.

Safety: The YMCA of Metropolitan Los Angeles conducts regular sex offender screenings on all members, participants, and guests. If a sex offender match occurs, we reserve the right to cancel membership, end program participation, and remove visitation access.

Property Loss: The applicant understands that the YMCA of Metropolitan Los Angeles is not responsible for personal property lost, damaged, or stolen while using YMCA facilities or participating in YMCA programs.

Video Taping & Cell Phone Use: Due to the advances in video equipment and telephone video technology, and for the safety and security of our members and guests, all video and/or photo equipment may not be used in locker rooms, dressing areas, shower areas, restrooms, or other areas generally deemed **to be "private" within YMCA facilities. The** YMCA of Metropolitan Los Angeles requests that cell phone usage be reserved for lobby or designated cell phone areas only.

Photo & Video Waiver/Consent: The applicant gives permission to the Y to use the applicant's picture/video or other likeness or a picture/video or other likeness of applicant's dependent(s) for any purpose, including, but not limited to general marketing & publicity, social media presence and/or campaign or other promotional materials.

PROGRAM AGREEMENT

As a participant of the YMCA, I understand and agree to abide by the YMCA's Code of Conduct and Six Pillars of Character. I understand that program participation is a privilege and may be suspended or revoked at any time for behavior that is not consistent with the YMCA's Code of Conduct or the Six Pillars of Character. I acknowledge that I have received and read a copy of the Member Handbook, which explains the Code of Conduct, Six Pillars of Character, and all program participation policies, procedures, and services. I understand and agree that I will abide by these policies and procedures. I assume responsibility for all listed household members in this application and agree that they too will abide by the YMCA's policies and procedures. The Y reserves the right to make changes to the type of services offered. The services, facilities, and hours of operation related to this Agreement are available online at www.ymcala.org.

Other conditions of program participation may apply, please see branch program participant and Member Handbook or visit the Welcome Center for more information. I agree that this form may be signed electronically.

<mark>Signature of Head of Household</mark> *



CITY OF LOS ANGELES COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SELF CERTIFICATION FORM

Information on annual family income is required to determine client eligibility for public services funded by the City of Los Angeles through the Community Development Block Grant (CDBG) program. Each client must indicate the number of persons in their family, and indicate whether total annual family income exceeds or falls below the listed figure for appropriate size family by indicating a check mark in the boxes below. Information provided is subject to verification by the agency providing services, the U.S. Department of Housing and Urban Development (HUD), and/or the City of Los Angeles.

NOTE: "Income" is the total annual income of all family members as of the date that federal-funded assistance is provided. Additional expected sources of income and the amount expected during the period of federal assistance must be included in this calculation of annual family income. All income for all persons in the family **must** be included in calculating family income whether or not the family member receives assistance.

Family Size	Poverty / Extremely Low-Income	Very Low-Income "Low"	Low-Income "MOD"	Above 80% of Median Income (Not Eligible)
1 Person	\$0 - \$12,880	\$12,881 - \$41,400	\$41,401- \$66,250	\$66,250+
2 Persons	\$0-\$17,420	\$17,421- \$47,300	\$47,301- \$75,700	\$75,700+
3 Persons	\$0-\$21,960	\$21,961- \$53,200	\$53,201- \$85,150	\$85,150+
4 Persons	\$0-\$26,500	\$26,501-\$59,100	\$59,101- \$94,600	\$94,600+
5 Persons	\$0-\$31,040	\$31,041- \$63,850	\$63,851-\$102,200	\$102,200+
6 Persons	\$0 - \$35,580	\$35,581-\$68,600	\$68,601 - \$109,750	\$109,750+
7 Persons	\$0-\$40,120	\$40,121- \$73,300	\$73,301- \$117,350	\$117,350+
8 Persons	\$0 - \$44,660	\$44,661- \$78,050	\$78,050- \$124,900	\$124,900+

2021 CDBG Income Guidelines- Circle the appropriate income level:

Presumed Low- and Moderate-Income Persons

In some cases, a funded program may generally presume that an individual meets the federal income requirements because the funded activity(ies) exclusively serve a group of persons in any one or a combination of the following 8 categories. If using this method to certify eligibility, a client must check the box next to the category(ies) of which they are a member:

"Severely disabled" Adult
Elderly Persons (62 and older)
Battered Spouse
Homeless Persons

0 3()	
Persons Living with AIDS	
Illiterate Adults	
Migrant Farm Workers	
Abused Children	

Race (check one of the following 10 categories):

American Indian or Alaska Native	American Indian or Alaskan Native AND White	
Asian	Asian AND White	Hispanic / Latino
Black or African American	Black/African American AND White	Not Hispanic Latino
Native Hawaiian or Other Pacific	American Indian/Alaskan Native AND	-
Islander	Black/African-American	
White	Balance / Other	

Ethnicity (check one):

Hispanic /	
Latino	
Not Hispanic /	
Latino	

I certify that the information provided on this form is accurate and complete, and that I am a resident of the City of Los Angeles. I further acknowledge that eligibility for services funded through the CDBG program is based upon having a qualifying annual family income level or belonging to a group that is presumed to be low- or moderate- income, and that the income levels and/or status I have indicated in this self-certification may be subject to further verification by the agency providing services, the City of Los Angeles and/or HUD.

I therefore authorize such verification, and will provide supporting documents if requested. WARNING: Section 1001 of Title 18 of the United States Code makes it a criminal offense to make false statements or misrepresentations to any Department or Agency of the United States as to matters within its jurisdiction.

Applicant's Name (Please Print):			
Applicant's Signature	Date		
Applicant's Address			
Agency Staff Name (Please Print):	Date		
Agency Staff Signature			